

*Confidential Resume*

*of*

**NAME**

Address  
Address

Residence Telephone  
Business Telephone

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**Education:**

MASTER OF SCIENCE IN FINANCE cum laude

**College**  
City, State (1987)

BACHELOR OF SCIENCE IN ACCOUNTANCY cum laude

**College**  
City, State (1982)

PROFESSIONAL SEMINARS in Investment Banking Strategies, Real Estate Management, Venture Capital, Urban Planning and Development, Government Property Planning, Tax Law Changes.

**Professional Experience:**

FOUNDER / CEO

**Company**  
City, State (1982 to present)

Operate west coast-based international computer reclamation and wholesale re-sale distributorship.

Hold as wholly owned subsidiary, a local residential, commercial, and industrial development and management company serving the east coast.

Hold as wholly owned subsidiary, a regional investment, advisory, and venture capital firm.

**Project Highlights:**

- Acquisition, management, and additional pre-development planning of a 5-acre 80,000 square foot office warehouse park - City, State.
- Acquisition, development, and retail resale of (75) 2-acre single family house lots - City, State.
- Acquisition, rehabilitation, and construction of (4) townhouse/condominium sites totalling 96 units - City, State.
- Acquisition and development of 48 unit apartment building - City, State.
- Pioneered expansion of precious metal reclamation processes for high tech computer companies.
- Spearheaded growth of wholesale re-sale distributorship into successful international operation.
- Engineered acquisition of start-up high tech firm by leading international investment firm.

**Name**

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**Professional Activities:**

BOARD OF DIRECTORS -

**Mortgage Finance Company**  
City, State (1988 to present)

**Bank**  
City, State (1987 to present)

**Bank and Trust Company**  
City, State (1986 to present)

**TECH COMPANY** [subsidiary of leading international investment firm]  
City, State (1985 to present)

**Society for the Prevention of Cruelty to Animals**  
City, State (1987 to present)

GUEST SPEAKER -

**Investors and Entrepreneurs Inc.**  
City, State (1987 to present)

MEMBERSHIPS -

**Urban Land Institute Builders Association**

**Community Service:**

DIRECTOR  
**Boys and Girls Club**  
City, State (1986 to present)

TRUSTEE  
**Youth Recreation Foundation**  
City, State (1986 to present)

**Professional and Personal References available upon request.**